



AGENDA

MEETING OF THE BOARD OF DIRECTORS Of JEFFERSON COUNTY DRAINAGE DISTRICT NO. 6

Will Be Held At

9:00 A.M.

July 14, 2026

at

6550 Walden Road

Beaumont, Texas 77707

A. Meeting called to order.

B. Call Roll.

C. Pledge of Allegiance.

D. Invocation.

E. Public Comments.

Public Comments (3 minutes each) – An opportunity for the public to address the Jefferson County Drainage District No. 6 Board of Directors on agenda items or concerns not on the agenda – those wishing to speak must complete the blue comment card, present the comment card to the District’s Executive Assistant prior to the beginning of the meeting, and observe a three-minute time limit. Members of the public who utilize a translator to address the Board shall be allowed six (6) minutes to address the Board.

F. Workshop Session.

1. Easements, street abandonments, and plat reviews.
2. General discussion and reports on various drainage plans and projects.

G. Approve the meeting minutes of June 9, 2026.

H. Business Session:

1. Consider a resolution authorizing the payment of routine bills received for the month of June 2026 that were not expressly authorized or denied for payment elsewhere on this agenda.
2. Acknowledge the receipt and filing of Jefferson County Drainage District No. 6’s “Investment Schedule for May 2026.”

3. Consider a resolution authorizing an amendment to the FY2026 Budget transferring a total of \$979,000.00 from the Fund Balance to the following budget categories:

<u>Revenues:</u>	
Miscellaneous	\$ 250,000
Grants	\$ (1,350,000)
Total Revenues	\$ (1,100,000)
<u>Expenditures:</u>	
Salaries and Wages	\$ (500,000)
Fringe Benefits	\$ (105,000)
Miscellaneous Services	\$ 600,000
Capital Outlay	\$ 200,000
Drainage Improvement Projects	\$ (141,000)
Grant Projects	\$ (175,000)
Total Expenditures	\$ (121,000)
 Total Budget Amendment	 \$ (979,000)

4. Consider a resolution authorizing the execution of a “Release of All Claims and Indemnity Agreement” in connection with a May 28, 2024 auto accident involving Jefferson County Drainage District No. 6 equipment; *Andrew Lewis vs. Jefferson County Drainage District No. 6 and Louis Martin*, Texas Municipal League Claim AU217130.
5. Consider a resolution giving the District’s General Manager and Legal Counsel the authority to purchase, through negotiation or condemnation, all tracts of land necessary from all landowners of right-of-way needed for the following grant projects:
- Virginia Street Detention Grant Project / Ditches 104-B & 106
Delaware Street Detention Grant Project / Ditch 121
6. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution authorizing the execution of a June 25, 2026 “Letter of Agreement” with Justin Troy Clubb (on file in the District’s records), providing for the establishment of Dirt Placement Areas on his property and the conveyance of a Drainage Easement for the relocation of Ditches 505-B and 505-B2.
7. Pursuant to a June 25, 2026 Letter of Agreement between Jefferson County Drainage District No. 6 and Justin Troy Clubb, consider a resolution accepting a “Drainage Easement” received from Justin Troy Clubb conveying to Jefferson County Drainage District No. 6 a Drainage Easement for the relocation of Ditches 505-B and 505-B2 consisting of an 8.05-acre tract out of the J.C. Lawhon Survey, A-35, Jefferson County, Texas.
8. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution accepting a “Special Warranty Deed” received from The Estate of Ella Lucille Clubb, Deceased, consisting of a 1.599-acre tract out of the John C. Lawhon Survey, A-35, Jefferson County, Texas, and also authorizing payment to The Estate of Ella Lucille Clubb totaling \$13,591.50 for same.
9. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution accepting a “Special Warranty Deed” received from The Estate of Ella Lucille Clubb, Deceased, consisting of a 48.413-acre tract out of the John C. Lawhon Survey, A-35, Jefferson County, Texas, and also authorizing payment to The Estate of Ella Lucille Clubb totaling \$411,510.50 for same.

10. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution authorizing the execution of a June 23, 2026 “Letter of Agreement” with Avis Marie Clubb (on file in the District’s records), providing for the establishment of a Dirt Placement Area on her property.
11. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution accepting a “General Warranty Deed” received from Avis Marie Clubb consisting of a 45.870-acre tract out of the John C. Lawhon Survey, A-35, Jefferson County, Texas, and also authorizing an ACH payment to Wingate Law, PLLC’s IOLTA trust account on behalf of Avis Marie Clubb totaling \$389,895.00 for same.
12. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution authorizing the execution of a June 23, 2026 “Letter of Agreement” with Judith C. McGee (on file in the District’s records), regarding the establishment of a Dirt Placement Area on her property.
13. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution accepting a “General Warranty Deed” received from Judith C. McGee consisting of a 43.338-acre tract out of the John C. Lawhon Survey, A-35, Jefferson County, Texas, and also authorizing an ACH payment to Wingate Law, PLLC’s IOLTA trust account on behalf of Judith C. McGee totaling \$368,373.00 for same.
14. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution accepting a “General Warranty Deed” received from Judith C. McGee consisting of a 27.298-acre tract out of the John C. Lawhon Survey, A-35, Jefferson County, Texas, and also authorizing an ACH payment to Wingate Law, PLLC’s IOLTA trust account on behalf of Judith C. McGee totaling \$232,033.00 for same.
15. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution accepting a “General Warranty Deed” received from Theresa F. McCollum consisting of a 28.228-acre tract out of the John C. Lawhon Survey, A-35, Jefferson County, Texas, and also authorizing an ACH payment to Wingate Law, PLLC’s IOLTA trust account on behalf of Theresa F. McCollum totaling \$239,938.00 for same.
16. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution accepting a “General Warranty Deed” received from Theresa F. McCollum consisting of a 63.184-acre tract out of the John C. Lawhon Survey, A-35, Jefferson County, Texas, and also authorizing an ACH payment to Wingate Law, PLLC’s IOLTA trust account on behalf of Theresa F. McCollum totaling \$537,064.00 for same.
17. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution accepting a “General Warranty Deed” received from Patricia Arlene Gisselberg consisting of an 11.445-acre tract out of the John C. Lawhon Survey, A-35, Jefferson County, Texas, and also authorizing an ACH payment to Wingate Law, PLLC’s IOLTA trust account on behalf of Patricia Arlene Gisselberg totaling \$97,282.50 for same.
18. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution accepting a “General Warranty Deed” received from Averil Annetta Craigen consisting of a 29.777-acre tract out of the John C. Lawhon Survey, A-35, Jefferson County, Texas, and also authorizing an ACH payment to Wingate Law, PLLC’s IOLTA trust account on behalf of Patricia Arlene Gisselberg totaling \$253,104.50 for same.

19. In connection with the Ditch 505 Fannett Detention Grant Project, consider a resolution authorizing the execution of a June 25, 2026 “Letter of Agreement” with Albert Wade Meguess (on file in the District’s records), providing for the establishment of Dirt Placement Areas on his property.
20. In connection with the Ditch 505-B drainage improvements, consider a resolution authorizing the execution of a June 24, 2026 “Letter of Agreement” with Bobby J. Meadows, Shari A. Meadows, and Patsy Hanchett (on file in the District’s records), providing for the conveyance of right-of-way needed for the relocation of Ditch 505-B.
21. In connection with the Ditch 505-B drainage improvements, and a June 24, 2026 Letter of Agreement with Bobby J. Meadows, Shari A. Meadows, and Patsy Hanchett, consider a resolution accepting a “Special Warranty Deed” received from Bobby J. and Shari A. Meadows consisting of a 1.693-acre tract out of the John C. Lawhon Survey, Abstract 35, Jefferson County, Texas, and also authorizing payment of \$13,261.83 to the Meadows for this conveyance.
22. Consider a resolution authorizing the execution of a “Temporary Work Agreement” with Troy Parker, homeowner, and Aqua Pools, providing for the temporary use of District right-of-way on Ditch 117 for the installation of an in-ground pool at 6 Stonebrook Court, Beaumont, Texas, and authorizing a fee of \$150 for same.
23. Consider a resolution authorizing the execution of a “Temporary Work Agreement” with Dana L. Golson, homeowner, and Tallman Pools, Inc., providing for the temporary use of District right-of-way on Ditch 1004-A1 for the installation of an in-ground pool at 6220 E. Windemere Dr., Beaumont, Texas, and authorizing a fee of \$150 for same.
24. Consider a resolution authorizing the execution of a “Temporary Workspace Easement and Temporary Road Access Easement Agreement” between Jefferson County Drainage District No. 6 and Mustang Express Pipeline LLC providing Mustang Express Pipeline LLC a non-exclusive temporary workspace easement and road access easement for their pipeline restoration project on property owned by the District located north and south of Hwy-73 and Taylor’s Bayou, and authorizing fees associated with this agreement totaling \$3,308.03.
25. Consider a resolution authorizing the execution of a “Application and Agreement for Storm Drainpipe Tie-In Permit 2026-SDP-04” submitted by the City of Beaumont permitting the installations of an 18-in tie-in on Ditch 1202-A, a 6-in tie-in on Ditch 202-X, and a 6-in tie-in on Ditch 105, and approving the waiver of any fees associated with this permit pursuant to the October 12, 2021 Permit Fees Interlocal Agreement between Jefferson County Drainage District No. 6 and the City of Beaumont.
26. Consider a resolution authoring the execution of an “Application and Agreement for Pipeline/Utility Permit 2026-PL-02” submitted by Low Carbon Logistics CCS Transport LLC (an ExxonMobil company) permitting 20 crossings of CO2 pipelines and/or fiber optic communication lines across Ditches 600, 603-A, 603-B, 603-C, 603-E, 603-E2, 605-D, 606, 800, 804, 804-A, 804-B, 804-D, 804-D3, 1100 (4), and 1105 (2), and approving fees associated with this permit totaling \$56,000.00.
27. In connection with the term contract for Motor Fuel for Jefferson County Drainage District No. 6 (IFB 26-016/SC), consider a resolution granting the General Manager the authority to make an award(s) and execute an Acceptance of offer(s) to the bidder(s) representing the best value for the District, with ratification of the transaction(s) at the meeting following the award(s).

28. In connection with the term contract for Catalogue Pricing for Grass, Cover Seed, and Fertilizer for Jefferson County Drainage District No. 6 (IFB-24-023/SC), awarded on July 25, 2024, consider a resolution authorizing the second of four 1-year renewal options with M&J Fertilizer Co., extending their contract expiration date from July 23, 2026, to July 22, 2027, and no other contract changes.
29. In connection with Jefferson County Drainage District’s “Contract for Electrical Services (IFB 21-016/KJS),” consider a resolution ratifying the July 7, 2026 extension of Jefferson Electric Co.’s current contract for a sufficient period of time to allow for the completion of the District’s Record Storage Building Project, with no change in contract pricing.
30. Pursuant to the authority given the General Manager on June 9, 2026, consider a resolution ratifying awards and the July 8, 2026 execution of Acceptance of Offers for the “Term Contract for Electrical Services for Jefferson County, Drainage District No. 6 (IFB 26-013/SC) to Crown Electric as primary provider and Newtron LLC as secondary provider, in the amounts listed on the Final Bid Tabulation below:

	Final Tabulation: July 7, 2026		Primary				Secondary			
	IFB 26-013/SC Term Contract for Electrical Services		Crown Electric		Gulf Coast Electric Co., Inc		Jefferson Electric Co., Inc		Newtron LLC	
	Bids Opened: June 4, 2026		1209 Lindbergh Dr		2005 Pecos Street		4730 Mercantile		1905 Industrial Park Dr.	
	Preliminary Tabulation: June 8, 2026		Beaumont, Texas 77707		Beaumont, Texas 77701		Beaumont, Texas 77705		Nederland, Texas 77627	
	Date Awarded: July 8, 2026		Attn: David Jackson		Attn: Kevin Picard		Attn: Tyler Ancelet		Attn: Andy Cassidy	
			phone: 409-842-1306		phone: 409-8332828		phone: 409-842-9696		phone: 409-365-6858	
	Four Bids Received, Two Vendors Awarded		david@crownelectricbmt.com		kevinpicard@yahoo.com		tyler@jefferson-electric.com		andy_cassidy@thenewtronrgroup.com	
Line No.	Product Description		Rate Per Hour		Rate Per Hour		Rate Per Hour		Rate Per Hour	
1	Labor charge per hour for an electrician during working hours (Monday through Friday, 7:00 AM to 3:30 PM)		\$ 90.00		\$ 85.00		\$ 95.00		\$ 95.00	
2	Labor charge per hour for an apprentice electrician accompanying an electrician during working hours(Monday through Friday, 7:00 AM to 3:30 PM)		\$ 25.00		\$ 65.00		\$ 75.00		\$ 50.00	
3	Labor charge per hour for an electrician for emergency service on weekdays and Saturdays (3:30 PM to 7:00 AM Monday through Friday and all day Saturday)		\$ 135.00		\$ 128.00		\$ 120.00		\$ 142.50	
4	Labor charge per hour for an apprentice electrician accompanying an electrician for emergency service on weekdays and Saturdays (3:30 PM to 7:00 AM Monday through Friday and all day Saturday)		\$ 37.50		\$ 98.00		\$ 95.00		\$ 75.00	
5	Labor charge per hour for an electrician for emergency services on Sundays and Holidays		\$ 180.00		\$ 170.00		\$ 150.00		\$ 190.00	
6	Labor charge per hour for an apprentice electrician accompanying an electrician for emergency services on Sundays and Holidays		\$ 50.00		\$ 130.00		\$ 115.00		\$ 100.00	
7	Labor charge per hour for an electrician for emergency services with disaster relief during a mandatory or voluntary county evacuation (Monday through Friday, 7:00AM to 3:30 PM)		\$ 120.00		\$ 128.00		\$ 120.00		\$ 95.00	
8	Labor charge per hour for an electrician for emergency services with disaster relief during a mandatory or voluntary county evacuation (3:30 PM to 7:00 AM Monday through Friday and all day Saturday)		\$ 180.00		\$ 128.00		\$ 120.00		\$ 142.50	
9	Labor charge per hour for an electrician for emergency services with disaster relief during a mandatory or voluntary county evacuation Sundays and Holidays		\$ 240.00		\$ 170.00		\$ 150.00		\$ 190.00	
10	Labor charge per hour for an apprentice electrician accompanying an electrician for emergency services with disaster relief during a mandatory or voluntary county evacuation (Monday through Friday, 7:00 AM to 3:30 PM)		\$ 25.00		\$ 98.00		\$ 95.00		\$ 50.00	
11	Labor charge per hour for an apprentice electrician accompanying an electrician for emergency services with disaster relief during a mandatory or voluntary county evacuation (3:30 PM to 7:00 AM Monday through Friday and all day Saturday)		\$ 37.50		\$ 98.00		\$ 95.00		\$ 75.00	
12	Labor charge per hour for an apprentice electrician accompanying an electrician for emergency services with disaster relief during a mandatory or voluntary county evacuation Sundays and Holidays		\$ 50.00		\$ 130.00		\$ 115.00		\$ 100.00	
13	Hourly rates for hydraulic lifts- Scissor lifts		\$ 20.00		\$ 60.00		Rent cost & mark up		varies	
14	Hourly rates for hydraulic lifts- Man lifts		\$ 40.00		\$ 60.00		Rent cost & mark up		varies	
15	Hourly rates for winch trucks		\$ 125.00		\$ 60.00		Rent cost & mark up		varies	
16	Hourly rates for pole line trucks		\$ 100.00		\$ 60.00		Rent cost & mark up		varies	
17	Materials, supplies, and/or equipment furnished by contractor shall be billed at a cost plus _____% markup.		10%		20%		20%		20%	
18	Rental equipment furnished by contractor, with prior approval of the District, to be billed at cost plus _____% markup		0%		20%		20%		15%	
19	Supply qualified electrician to assist District personnel \$ _____ per hour.		\$ 85.00		\$ 85.00		\$ 95.00		\$ 95.00	

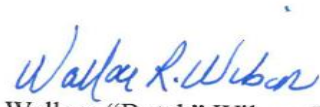
31. In connection with bids received for the Borley Heights Pipe Culverts (IFB 26-008/SC), opened on May 7, 2026 during an open administrative meeting, and pursuant to the authority given the General Manager on May 12, 2026, consider a resolution ratifying awards and the June 16, 2026 execution of Acceptance of Offers to Brystar Contracting, Inc. and Coburn Supply in the amounts shown on the Final Tabulation below:

Final Tabulation: June 2, 2026 IFB 26-008/SC Borley Heights Pipe Culvert Bids Opened: May 7, 2026 Preliminary Tabulation: May 11, 2026 Date Awarded: June 16, 2026 Final Tabulation: June 2, 2026 Three bids received, Two Vendors Awarded									
				Brystar		Coburn Supply		Seabreeze Aluminum Culvert	
				8385 Chemical Road Beaumont, TX 77705 Attn: Trevor Holmes trevor@brystar.com Phone: 409-659-7334		1000 Bowie St. Beaumont, TX 77701 Attn: Jason Savoy djsavoy@coburns.com Phone: 409-835-1447		P.O. Box 6 Stowell, TX 77661 Attn: Ed Meaux ed@seabreezeculvert.com Phone: 409-296-4098	
Item No.	Description	Unit	Estimated Quantity	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
1	Scope A: Steel Reinforced Polyethylene (SRPE) 36"	LF	810	\$ 190.00	\$ 153,900.00	\$ 147.40	\$ 119,394.00	\$ 157.70	\$ 127,737.00
2	Scope B: Steel Reinforced Polyethylene (SRPE) 96"	LF	180	\$ 870.00	\$ 156,600.00	\$ 688.95	\$ 124,011.00	\$ 737.55	\$ 132,759.00
3	Scope A: Fiberglass Reinforced Polymer Mortar (FRPM) Pipe 36"	LF	810	\$ 145.00	\$ 117,450.00	no bid	no bid	no bid	no bid
4	Scope B: Fiberglass Reinforced Polymer Mortar (FRPM) Pipe 96"	LF	180	\$ 695.00	\$ 125,100.00	no bid	no bid	no bid	no bid
5	Scope A: 36" SDR 32.5 IPS and fusing the pipe.	LF	810	\$ 220.00	\$ 178,200.00	no bid	no bid	no bid	no bid
6	Scope B: 7'x7'x4' Precast Concrete Box Culvert	LF	180	\$ 750.00	\$ 135,000.00	\$ 1,045.00	\$ 188,100.00	no bid	no bid

I. Board and Staff comments, no action items.

J. Adjournment.

July 8, 2026


Wallace "Butch" Wilson, PE, CFM
General Manager