



## **AGENDA**

**MEETING OF THE BOARD OF DIRECTORS  
Of  
JEFFERSON COUNTY DRAINAGE DISTRICT NO. 6**

Will Be Held At

**10:30 A.M.**

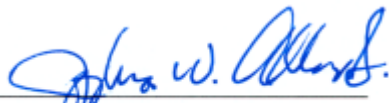
**July 3, 2025**

at

6550 Walden Road  
Beaumont, Texas 77707

- A. Meeting called to order.
- B. Call Roll.
- C. Pledge of Allegiance.
- D. Invocation.
- E. Executive Session.
  - 1. The President is to call for an Executive Session (closed to the public) under Title 5, Subchapter D, of the Government Code, Section 551.074 of the Government Code, the Texas open meetings law, to deliberate on employment-related matters.
  - 2. The Board to Reconvene in Open Session.
- F. Adjournment.

Posted on June 30, 2025

  
\_\_\_\_\_  
Joshua W. Allen Sr.  
President, Board of Directors